

June 6, 2014

TO: Historic Landmark Preservation Committee

FROM: Allan Heindel, Deputy City Manager

SUBJECT: Historic Landmark Preservation Committee Agenda

The Historic Landmark Preservation Committee will meet on **Thursday, June 12, 2014, at 6:00 p.m.** in the Library Conference Room. Please notify the Community Services Department at (817) 788-7305 as soon as possible if you are unable to attend.

- I. Call to Order
- II. Roll Call of Members
- III. Approval of Minutes of the April 3, 2014 meeting
- IV. Communications
- V. Unfinished Business
- VI. New Business
- VII. Information Items
 - A. Parker Cemetery Update
 - B. Oral History Project Update
- VIII. Other Business
 - A. Next Meeting Date
- IX. Adjournment

<p>This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (817) 788-7041 or FAX (817) 788-7024, or call TDD 1-800-735-2989 for information or assistance.</p>
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